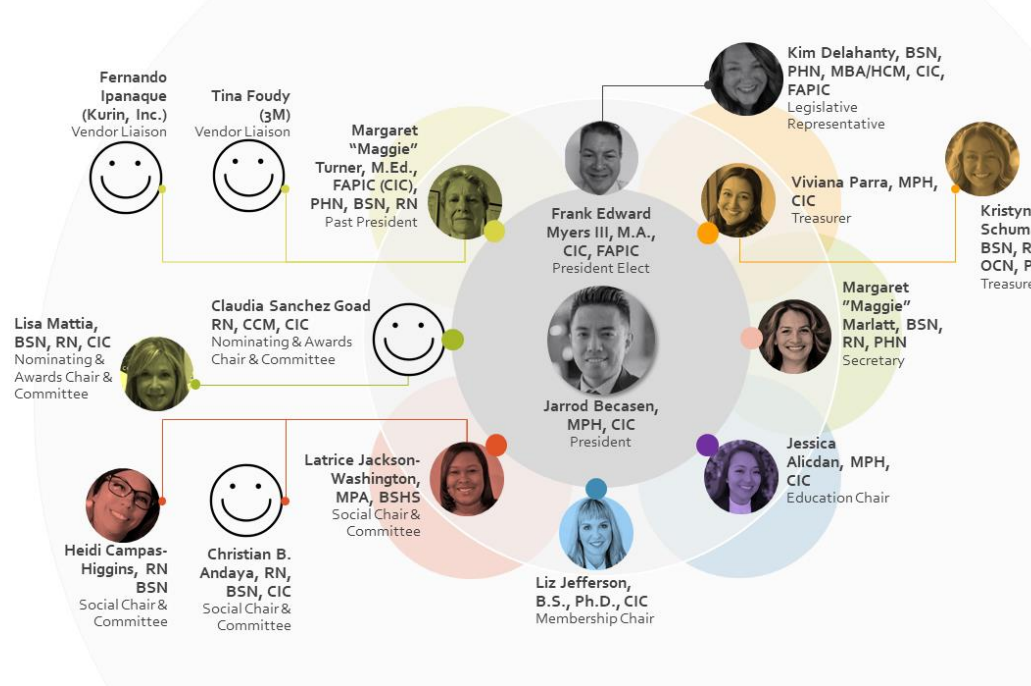


**Association for Professionals in Infection Control and Epidemiology, Inc.  
San Diego and Imperial Counties Chapter 057  
Minutes for May 10, 2023**

TOPIC	PRESENTER	DISCUSSION	ACTION/ASSIGNMENT
1. Call to Order	Jarrold Becasen	TIME: 1300	None
2. Recognition/ Introductions	Jarrold Becasen	<p>Meeting sponsored by BD</p> <p>New Members or Visitors:  When new members sign up, APIC alerts the chapter.  Donna Gibson – Pall Medical Life Sciences  Raj Gill New IP with Sharp Chula Vista</p> <p>New CIC Certifications or Re-certifications:    Bernice Alvarez, IP Scripps Mercy Chula Vista, CIC</p> <p>“Effective January 1, 2026, the open-book untimed recertification examination will no longer be offered. Recertification will be obtainable through infection prevention units (IPUs) or by retaking the initial CIC® proctored examination.”  <a href="https://www.cbic.org/CBIC/Recertification.htm">https://www.cbic.org/CBIC/Recertification.htm</a></p>	None
3. Old Business	Jarrold Becasen	Minutes approved for April 2023. <a href="https://sdapic.org/wp-content/uploads/2023/05/SDIC_minutes-04.2023.docx">https://sdapic.org/wp-content/uploads/2023/05/SDIC_minutes-04.2023.docx</a>	Minutes Approved.



**Chapter Goals for 2023**

**Elevate Infection Preventionists as essential advocates, leaders, and experts**

1. Increase member certification (CIC® & a-IPC™) by 5% from December 2022 within 1 year

**Foster development of the next generation infection prevention and control workforce**

1. Institute a chapter-based mentorship program that would provide resources to new or budding IPs, SNF & LTCF IPs, and support other career pipelines to the profession by December 2023
2. Host a joint infection prevention educational conference to provide continuing education and network with industry partners by September 2023
3. Host a virtual infection prevention educational webinar geared towards California SNF & LTCF IPs by November 2023

4. New Business

Jarrold Becasen


In-Person Engagement Incentive. This incentive is to encourage in person attendance at our monthly meetings. A little raffle will be done at the end of the meeting, gifts could be items such as gift cards.

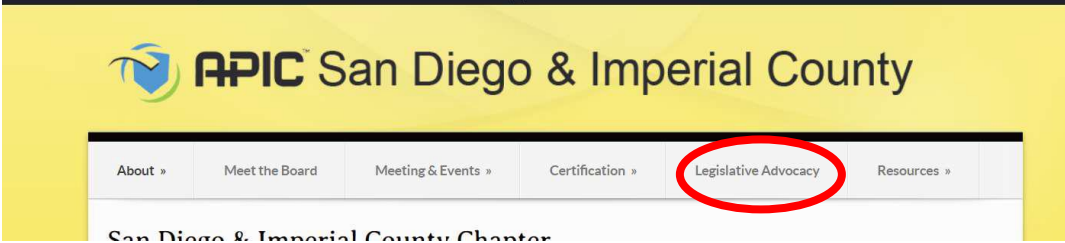
Encourage members to attend monthly meetings in person.

Stay Tuned.

		<p>Looking at bringing back the Lunch &amp; Networking Hour, pending Sharp changes to tier level</p> <p>Chapter Dues Unification - APIC's U.S. Chapters are being asked to vote on a proposed change to the chapter dues structure.</p> <p><b>Chapters will be voting on two components:</b></p> <ol style="list-style-type: none"> <li>Standardize the annual chapter dues fee for all U.S. chapters. Establish the 2023 fee as \$25. Voting is open from April 17 – June 16.</li> <li>Fall Joint Chapter Conference, Save-the-Date: September 29, 2023 Planning committee volunteers?</li> </ol>	
5. Membership Report	Liz Jefferson	<p>Numbers current as of May 7, 2023:</p> <ul style="list-style-type: none"> <li>154 Members</li> <li>112 Full/Active Members</li> <li>45 CIC</li> <li>42 Associate Members (vendors)</li> <li>24 Lapsed Members (sent reminder email out)</li> </ul> <p>Membership is receiving new member reports and sending out welcome letters.</p>	None.
6. Treasurer's Report	Viviana Parra	<p>April 2023 Treasurer's Report.</p> <ol style="list-style-type: none"> <li>Beginning Checking 02/01/2023    <b>\$10,888.28</b></li> </ol> <p><b>Cash Flow</b></p> <ul style="list-style-type: none"> <li>Deposits:                                    <b>\$800.00 (APIC dues)</b></li> <li>Disbursements:                            <b>\$0</b></li> </ul> <p>Ending balance: 04/28/2023            <b>\$11,683.28</b></p> <ol style="list-style-type: none"> <li>Mutual Fund Investment: March 1 – March 31, 2023</li> </ol> <p>Balance as of March 1, 2023            <b>\$22,748.61</b></p>	None.

		<p>Income: \$ 0.01  Fees: \$ 0.00  Change in Investment Value: \$ (320.97)</p> <p>Balance as of March 31, 2023: <b>\$23,069.59</b></p>	
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7. Education Report	Jessica Alicdan	<p>CBIC Presentation to local APIC Chapters</p> <ul style="list-style-type: none"> <li>Scheduled for October 11, 2023</li> <li>Come prepared for questions to ask CBIC Board</li> <li>Member a-IPC and CIC exam questions</li> </ul> <p>California free training for SNFs/LTCF</p>  <p><b>Virtual Infection Prevention Train-the-Trainer Workshops</b></p> <p>The California Department of Public Health (CDPH) Healthcare-Associated Infections (HAI) Program and Health Services Advisory Group (HSAG) invite all skilled nursing facilities (SNFs) to participate in train-the-trainer workshops focused on improving infection prevention and control (IPC) practices to reduce HAIs and infection-related hospitalizations.</p> <p><b>4 Train-the-Trainer Workshops will be offered over 15 weeks.</b>  Participating SNFs should designate and register 2-4 representatives to attend each 90-minute workshop (i.e., IP, DON, DSD, NHA, EVS Manager, CNA Champion, Corporate Leadership). The representatives that attend each of the 4 workshops do not need to be the same for each workshop topic. Following completion of each workshop, trainees will be expected to train SNF staff on the IPC practices taught in each workshop.</p> <p><b>Workshop Topics</b>  All times are Pacific Standard Time (PST). Trainings are repeated four times per week for each workshop topic to accommodate schedules. Choose one day/time per workshop topic to attend.</p> <table border="1"> <tr> <td> <p><b>Enhanced Standard Precautions</b>  <b>May 15-19, 2023</b></p> <ul style="list-style-type: none"> <li>May 15, 1-2:30 p.m.</li> <li>May 16, 11 a.m.-12:30 p.m.</li> <li>May 18, 12-1:30 p.m.</li> <li>May 19, 2-3:30 p.m.</li> </ul> <p><a href="#">Register Here</a></p> </td> <td> <p><b>Urinary Tract Infection Prevention</b>  <b>June 20-23, 2023</b></p> <ul style="list-style-type: none"> <li>June 20, 1-2:30 p.m.</li> <li>June 21, 11 a.m.-12:30 p.m.</li> <li>June 22, 12-1:30 p.m.</li> <li>June 23, 11 a.m.-12:30 p.m.</li> </ul> <p><a href="#">Register Here</a></p> </td> <td> <p><b>Certified Nursing Assistant IPC Curriculum</b>  <b>July 17-21, 2023</b></p> <ul style="list-style-type: none"> <li>July 17, 1-2:30 p.m.</li> <li>July 18, 11 a.m.-12:30 p.m.</li> <li>July 20, 12-1:30 p.m.</li> <li>July 21, 2-3:30 p.m.</li> </ul> <p><a href="#">Register Here</a></p> </td> <td> <p><b>EVS IPC Curriculum for EVS Managers</b>  <b>August 21-25, 2023</b></p> <ul style="list-style-type: none"> <li>August 21, 1-2:30 p.m.</li> <li>August 22, 11 a.m.-12:30 p.m.</li> <li>August 24, 12-1:30 p.m.</li> <li>August 25, 2-3:30 p.m.</li> </ul> <p><a href="#">Register Here</a></p> </td> </tr> </table> <p><a href="#">Register Here for All 4 Workshops</a></p> <p>For questions contact <a href="mailto:nursinghomes@hsag.com">nursinghomes@hsag.com</a>.</p> <p><b>Continuing Education Credits:</b>  Health Services Advisory Group of California, Inc. is the CE provider for this event. Provider approved by the California Board of Registered Nursing, Provider Number CEP 15360, for 1.5 contact hour per training. Pending approval for 1.5 hour of CE credit by the California Nursing Home Administrator Program (NHAP) # CEP1729.</p> <p>CNA = Certified Nursing Assistant  DON = Director of Nursing  DSD = Director of Staff Development  EVS = Environmental Services  IP = Infection Preventionist  IPC = Infection Prevention &amp; Control  NHA = Nursing Home Administrator</p>	<p><b>Enhanced Standard Precautions</b>  <b>May 15-19, 2023</b></p> <ul style="list-style-type: none"> <li>May 15, 1-2:30 p.m.</li> <li>May 16, 11 a.m.-12:30 p.m.</li> <li>May 18, 12-1:30 p.m.</li> <li>May 19, 2-3:30 p.m.</li> </ul> <p><a href="#">Register Here</a></p>	<p><b>Urinary Tract Infection Prevention</b>  <b>June 20-23, 2023</b></p> <ul style="list-style-type: none"> <li>June 20, 1-2:30 p.m.</li> <li>June 21, 11 a.m.-12:30 p.m.</li> <li>June 22, 12-1:30 p.m.</li> <li>June 23, 11 a.m.-12:30 p.m.</li> </ul> <p><a href="#">Register Here</a></p>	<p><b>Certified Nursing Assistant IPC Curriculum</b>  <b>July 17-21, 2023</b></p> <ul style="list-style-type: none"> <li>July 17, 1-2:30 p.m.</li> <li>July 18, 11 a.m.-12:30 p.m.</li> <li>July 20, 12-1:30 p.m.</li> <li>July 21, 2-3:30 p.m.</li> </ul> <p><a href="#">Register Here</a></p>	<p><b>EVS IPC Curriculum for EVS Managers</b>  <b>August 21-25, 2023</b></p> <ul style="list-style-type: none"> <li>August 21, 1-2:30 p.m.</li> <li>August 22, 11 a.m.-12:30 p.m.</li> <li>August 24, 12-1:30 p.m.</li> <li>August 25, 2-3:30 p.m.</li> </ul> <p><a href="#">Register Here</a></p>	None.
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		<p>National APIC Education Report, Kyle Mataya, RN CIC, LTC-CIP, CRST</p> <ul style="list-style-type: none"> <li>• Microlearning HUB – Resource for APIC members to share knowledge with other professionals. Created by IPs for IPs.</li> <li>• Topics ranging from: “Writing a Scientific Abstract: The Basics” to “Appreciate yourself: Seated Meditation”</li> <li>• National APIC is asking for topic suggestions for new microlearning lessons.</li> <li>• Interested in creating your own microlesson? IPUs available</li> <li>• For more information contact <a href="mailto:eLearning@apic.org">eLearning@apic.org</a>.</li> <li>• <b>The APIC Microlearning Hub - Virtual Suggestion Form</b> Thank you for your interest in the Microlearning Hub! We want to hear from our members. Do you have a topic in mind that would make a great microlesson? Would you like additional information on a current microlesson? Please complete the form below to share your ideas. <a href="https://forms.office.com/pages/responsepage.aspx?id=CK2JRHJmUuEdR-8HV6WfOfLZdDyg9pMtWjPISUSHXxUNUhPTjJaT1ICVTBDTEXTQTaXTVJZT1dJRC4u">https://forms.office.com/pages/responsepage.aspx?id=CK2JRHJmUuEdR-8HV6WfOfLZdDyg9pMtWjPISUSHXxUNUhPTjJaT1ICVTBDTEXTQTaXTVJZT1dJRC4u</a></li> </ul>	None.
8. Legislative Report	Kim Delahanty	<p>CLR reports in new website location</p>  <p>APIC Advocacy</p> <p><u>Coalition Letters</u></p> <ul style="list-style-type: none"> <li>• Keep Antibiotics Working Coalition letter urging HHS Secretary Becerra to track and analyze antibiotic use in feed animals.</li> <li>• Senate HELP Committee request for information regarding the Pandemic and All-Hazards Preparedness Act</li> <li>• Senate Appropriations requests due in May month, should be similar to the House Requests</li> </ul>	None.  Access CLR's on APIC website under meeting tab.

APIC Instructions for Use Survey

- APIC is collecting member information to inform U.S. regulators regarding the challenges associated with medical device IFUs.
- Survey should take less than 10 minutes
- 1 survey per facility
- Responses requested by April 11 (At 5pm today)

Judene Bartley Advocacy in Action Scholarship \*\*\*Specific to Public Policy

To apply send the following:

- Curriculum Vitae (CV)
- Essay – 700 words or less detailing prior involvement in public policy initiatives
- Letter of reference from an APIC or SHEA member outlining their support for your application

APIC Chapter Meetings

- May 5, APIC staff will be joining the California APIC Coordinating Council meeting.
- May 16, DC APIC chapter will be meeting at our headquarters.
- Interested in having APIC Government Affairs staff at your meeting? Email us at [legislation@apic.org](mailto:legislation@apic.org).

Chapter Legislative Representatives Meeting

Wednesday, June 28  
10:00 am – 12:00 pm ET  
Hyatt Regency Orlando  
Silver Spring Room



- Will not be livestreamed.
- Expected to be recorded.
- RSVP coming soon.

Take Survey:  
Scan QR code to  
access the survey.



Apply for Scholarship: Scan the  
QR code to learn more.




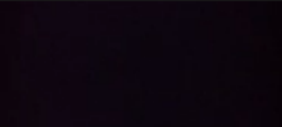


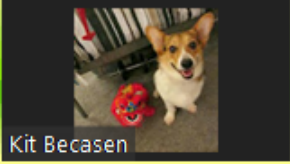

		<p>APIC State Legislative Update</p> <p>Legislator Invitations</p> <ul style="list-style-type: none"> <li>• State sessions are wrapping up and legislators need to keep in touch with constituents.</li> <li>• APIC has a pre-written action asking legislators to visit with your chapters.</li> <li>• If you have any questions, please contact us at <a href="mailto:legislation@apic.org">legislation@apic.org</a></li> </ul> <p>Federal Issues</p> <p>APIC Federal Priorities  May 7-9 the APIC Public Policy Committee will be participating in a lobby day  Discussing:</p> <ul style="list-style-type: none"> <li>• IP Pipeline</li> <li>• Nursing Homes IPC programs</li> <li>• Appropriations</li> </ul>	<p>Scan here to access the state legislator invitation.</p>  <p>Scan here to access the federal legislator invitation.</p> 
9. Social Committee	Latrice Jackson-Washington, Christian Andaya, Heidi Campas-Higgins	<p>Summer Social.  Save the Date: Friday, July 21, 2023  Location: Punch Bowl Social, San Diego, CA.  <a href="https://sdapic.org">APIC   San Diego Chapter » 2023 Summer Event (sdapic.org)</a></p> <ul style="list-style-type: none"> <li>• VIP upstairs Bowling Lanes</li> <li>• Ping Pong Lounge</li> <li>• Food, Beverages</li> </ul>	Sign up, if interested.
10. Nomination Committee	Lisa Mattia and Claudia Sanchez Goad	<p>“National APIC Conference” Award</p> <ul style="list-style-type: none"> <li>• Term of Award: APIC Annual Conference 2023, Orlando, Florida</li> <li>• Award amount: \$2000.00</li> <li>• Number of awards: 1</li> <li>• Application due date: May 26,2023</li> </ul> <p>“Standard APIC” Award</p> <ul style="list-style-type: none"> <li>• Term of Award: January 1, 2023 to June 30, 2024</li> <li>• Award amount: \$500.00</li> <li>• Number of awards: 3 awards earmarked for SNF/LTC IP chapter participant</li> </ul>	Apply, if interested. Complete Applications @ <a href="https://forms.gle/pJzRgucefbC1SLgv7">https://forms.gle/pJzRgucefbC1SLgv7</a>
12. Updates			

12.1 HAI Advisory Committee	Deweese Quigley	<p>No official report. There is an Acute Care Hospital IP training online. Go to program website to check it out.  <a href="https://www.cdph.ca.gov/Programs/CHCQ/HAI/Pages/HAIProgramHome.aspx">https://www.cdph.ca.gov/Programs/CHCQ/HAI/Pages/HAIProgramHome.aspx</a></p> <ul style="list-style-type: none"> <li>• Looking for volunteers to represent,  <a href="https://www.cdph.ca.gov/Programs/CHCQ/HAI/Pages/HAICommitteeAndLaws.aspx">https://www.cdph.ca.gov/Programs/CHCQ/HAI/Pages/HAICommitteeAndLaws.aspx</a></li> <li>• HAI Advisory Committee Meeting; Thursday, June 8, 2023, 10am-12pm. For questions about upcoming meetings, please e-mail HAIProgram@cdph.ca.gov or call (510) 412-6060</li> <li>• Subcommittee Meetings: Antibiotic Stewardship/Antibiotic Resistance Subcommittee; May 25, 2023 - Meeting Agenda (PDF)</li> <li>• HAI Prevention Subcommittee</li> </ul>	<p>Sign up for training, if interested.</p> <p>If you'd like to volunteer, sign up via link.</p>
12.2 CACC Meeting	Jarrod Becasen & Jessica Alicdan	<p>Meeting schedule posted <a href="https://community.apic.org/cacc/events/meetings">https://community.apic.org/cacc/events/meetings</a></p> <p>Joint Chapter Education Schedule: San Diego APIC to host July session.  Wednesday, <b>July 12, 2023</b>, 11:00 – 12:00pm  Host Chapter President: Jarrod Becasen  Virtual: Zoom Meeting link  Presentation: PIV-BSI vs. CLABSI by Aryeh Feldheim, a-IPC</p> <p>Joint Chapter Education Schedule: Coastline APIC to host August session.  Friday, <b>August 11, 2023</b>, 9:00am – 3:05pm  Host Chapter President: Rene Rothrock-Singleton  In-Person Location: Long Beach Medical Center, Houshels Forum at 2801 Atlantic Ave, Long Beach, CA 90807  Virtual: Zoom Meeting link</p>	Use link for more CACC meeting details.
12.5 IDAC Report	Kim Delahanty / Lisa Kilgore	<a href="https://idac.org/">https://idac.org/</a>	None.
12.6 GERM Report	Frank Edward Myers III	<a href="http://www.sdcmcs.org/about-sdcmcs/committees-commissions/sdcmcs-germ-commission.aspx">http://www.sdcmcs.org/about-sdcmcs/committees-commissions/sdcmcs-germ-commission.aspx</a>	None.



		<ul style="list-style-type: none"> <li>• Charge: SDCMS's GERM Commission advises the SDCMS board of directors on antibiotic-resistant microorganisms and provides expert input on infectious disease and bioterrorism.</li> <li>• Chair: Michael L. Butera, MD, FIDSA</li> <li>• Co–Chair: Francesca J. Torriani, MD</li> <li>• Staff: Jennipher Ohmstede</li> <li>• Meets: Quarterly (February, May, August, November)</li> </ul>	
13. Long-Term Care	Israel Sanchez	No Report.	None.
14. Ambulatory Care	Janessa Esteban	No Report.	None.
15. Pediatric Care	Rady Children's	<ul style="list-style-type: none"> <li>• Multiyear construction project to build a new tower, 6-8 years to complete</li> <li>• Still seeing high respiratory viruses</li> <li>• Closed drive up COVID testing</li> </ul>	None.
16. County Epidemiology	Grace Kang	<p>Resuming meetings at the County Operations Center.</p> <p>12th Annual Vector-Borne and Zoonotic Disease Meeting  June 7, 2023, 8:30 AM-12:30 PM  5520 Overland Avenue, San Diego, CA 92123 - Chambers Room  RSVP to the Epidemiology and Immunization Services Branch at Lourdes Garber,  <a href="mailto:lourdes.garber@sdcounty.ca.gov">lourdes.garber@sdcounty.ca.gov</a> For questions, contact  Sierra Bregman at <a href="mailto:sierra.bregman@sdcounty.ca.gov">sierra.bregman@sdcounty.ca.gov</a></p> <p>Changes over last few weeks.</p> <ul style="list-style-type: none"> <li>• Respiratory report to go from weekly to monthly until October 2023, then it will return to weekly.</li> <li>• COVID will continue to be posted weekly on the website.</li> <li>• CAHAN 4/27/23 mRNA vaccine</li> <li>• CAHAN 5/09/2023 PEP for MSM and Transgender women</li> <li>• Hep A cases numbers are continuing to come in and slowly increasing, mostly among homeless population, if discharging within one week of diagnosis reach out to County for temp housing. Some patients have a shared bathroom but should monitor restroom hygiene to prevent transmissions from diarrhea and validate cleaning products are approved for Hep A.</li> </ul>	RSVP to Lourdes Garber, if interested in attending.

		<p>County of San Diego Website: <a href="http://www.sdepi.org">www.sdepi.org</a></p> <p>County HAI Program: <a href="http://www.sdhai.org">www.sdhai.org</a></p> <p>CAHAN registration for alerts: <a href="mailto:CAHANInfo@cdph.ca.gov">CAHANInfo@cdph.ca.gov</a></p>	
17. Other Announcements, Questions, Comments	Group	<p>Recent Surveys</p> <p>Lisa Duncan: We had Ambulatory and Behavioral Health survey last week. Although we did well, they really hammered Dental and asked for a lot of IFUs. Our last Ambulatory survey was virtual two years ago with a follow-up in-person a few months later. We are back on the schedule we would have been on pre-pandemic. That means a shorter-than-expected interval from the last survey, which was late.</p> <p>Rady's Home Care Agency, Licensing and CDPH survey</p> <ul style="list-style-type: none"> <li>• Hand hygiene</li> <li>• GACH is still looking at COVID vaccine/Staff</li> </ul> <p><b>Open Positions:</b> Scripps Green 0.8 FTE (4 - 8/hr days)</p> <p>APIC Website: New Positions in San Diego or Imperial County <a href="https://sdapic.org/important-links-tools/">https://sdapic.org/important-links-tools/</a></p> <p>Questions:</p> <ol style="list-style-type: none"> <li>1. Any update on Panda Warmers? Frank shared that the FDA is aware of the issue.</li> </ol> <p><b>Training:</b> AccuCath Ace Intravascular Catheter by BD</p> <p><b>NEXT MEETING:</b> No June Chapter Meeting</p> <p>Location: Sharp Copley, 5651 Copley Dr, San Diego, CA 92111, Room C Sharp Copley is within the "substantial tier" and currently does not allow food inside</p> <p>Virtual Link: <a href="#">APIC Meeting Zoom Link May.10.2023</a></p>	None
18. Adjournment	Jarrold Becasen	TIME: 1500	None

 Theresa Stauffer	<b>Margaret Marlatt</b> Margaret Marlatt	 Bianca	 c1foley	 Jessica Alicdan	<b>Janessa Esteban</b> Janessa Esteban
<b>kmataya</b> kmataya	<b>Kerry Schultz</b> Kerry Schultz	<b>Josie Candelaria</b> Josie Candelaria	 Kit Becasen	<b>Claudia</b> Claudia	<b>Dorcas Gonzales</b> Dorcas Gonzales
<b>Latrice Jackson-...</b> Latrice Jackson-Washi...	<b>Ofelia Martinez</b> Ofelia Martinez	<b>Lisa Duncan, sh...</b> Lisa Duncan, she/her/...	<b>Gina Newman</b> Gina Newman	<b>Shannon Oriola</b> Shannon Oriola	<b>Julie McShane</b> Julie McShane
<b>Christian Andaya</b> Christian Andaya	<b>Nimmy Mathew</b> Nimmy Mathew	 Jacque Miller	<b>Tamara Alvarez</b> Tamara Alvarez	<b>Myra Laurino</b> Myra Laurino	<b>Cortney E</b> Cortney E
<b>Loriel Magsino</b> Loriel Magsino	<b>Jennifer Wyatt</b> Jennifer Wyatt	<b>raj gill</b> raj gill	<b>Mara Rauhauser</b> Mara Rauhauser	<b>Anthony Y.</b> Anthony Y.	<b>Sophia Da Luz</b> Sophia Da Luz
<b>Elizabeth Holston</b> Elizabeth Holston	<b>Anne Beverly O...</b> Anne Beverly Oblima	<b>Stacie Benedek</b> Stacie Benedek	<b>Ashley Okulov</b> Ashley Okulov	<b>Jennifer Pitt</b> Jennifer Pitt	<b>Deweese Quigle...</b> Deweese Quigley RN,...
<b>Mollie Nunn</b> Mollie Nunn	<b>Sondra Lintz</b> Sondra Lintz	<b>Lindsay</b> Lindsay	<b>Concord Bautista</b> Concord Bautista	<b>2932</b> 2932	<b>mhickman</b> mhickman
<b>SD/APIC</b> SD/APIC	<b>Marisa Kim</b> Marisa Kim	<b>Tisha Mitsunaga</b> Tisha Mitsunaga	<b>Lisa Kilgore</b> Lisa Kilgore	<b>Tisha Mitsunaga...</b> Tisha Mitsunaga (CDPH)	